

import operations. At this meeting, the nature and frequency of work to be accomplished during the test period will be identified, thus, assuring effective planning and assignment of company and Customs resources and timely completion of the test.

#### Comments and Evaluation of Test

Customs will review all public comments received concerning any aspect of the proposed program test and finalize requirements and procedures in light of those comments before commencing the test. Approximately 90 days after conclusion of the test, evaluations of the test will be conducted and final results will be made available to the public upon request.

Dated: April 20, 1998.

**William F. Inch,**

*Director, Regulatory Audit Division.*

[FR Doc. 98-10886 Filed 4-23-98; 8:45 am]

BILLING CODE 4820-02-P

## DEPARTMENT OF THE TREASURY

### Customs Service

#### Application for Recordation of Trade Name: "Ronson Consumer Products Corporation"

**ACTION:** Notice of application for recordation of trade name.

**SUMMARY:** Application has been filed pursuant to section 133.12, Customs Regulations (19 CFR 133.12), for the recordation under section 42 of the Act of July 5, 1946, as amended (15 U.S.C. 1124), of the trade name "RONSON CONSUMER PRODUCTS CORPORATION," Ronson Consumer Products Corporation is a wholly owned subsidiary of Ronson Corporation and is located at 3 Ronson Road, Woodbridge, New Jersey 07095.

The application states that the trade name is used in connection with lighters and parts thereof, including pieces of sparking metal/flints, lighter fluid and liquefied petroleum gas for use in lighters, multi-purpose igniters and the like, packaged chemical liquids such as multi-use spray lubricants, general purpose sport removers, leather, vinyl and rubber surface protectants/cleaners, electric shavers, cigar piercers, cigar and cigarette holders, pipe holders, broilers, electric knives, electric blenders, electric can openers, electric powered toothbrushes, other small electric appliance and writing instruments.

The merchandise is manufactured in the United States.

Before final action is taken on the application, consideration will be given to any relevant data, views, or arguments submitted in writing by any person in opposition to the recordation of this trade name. Notice of the action taken on the application for recordation of this trade name will be published in the **Federal Register**.

**DATES:** Comments must be received on or before June 23, 1998.

**ADDRESSES:** Written comments should be addressed to U.S. Customs Service, Attention: Intellectual Property Rights Branch, 1300 Pennsylvania Avenue, NW., Ronald Reagan Building—3rd Floor, Washington, D.C. 20229

**FOR FURTHER INFORMATION CONTACT:** Delois P. Johnson, Intellectual Property Rights Branch, 1300 Pennsylvania Avenue, NW., (Reagan Building—3rd Floor), Washington D.C. 20229 (202-927-2330).

Dated: April 17, 1998.

**John F. Atwood,**

*Chief, Intellectual Property Rights Branch.*

[FR Doc. 98-10925 Filed 4-23-98; 8:45 am]

BILLING CODE 4820-02-P

## DEPARTMENT OF THE TREASURY

### Customs Service

#### Application for Recordation of Trade Name: "Ronson Corporation"

**ACTION:** Notice of application for recordation of trade name.

**SUMMARY:** Application has been filed pursuant to section 133.12, Customs Regulations (19 CFR 133.12), for the recordation under section 42 of the Act of July 5, 1946, as amended (15 U.S.C. 1124), of the trade name "RONSON CORPORATION," used by Ronson Corporation, a corporation organized under the laws of the State of New Jersey, located at Corporate III, Campus Drive, P.O. Box 6707, Somerset, New Jersey 08875.

The application states that the trade name is used in connection with lighters and parts thereof, including pieces of sparking metal/flints, lighter fluid and liquefied petroleum gas for use in lighters, multi-purpose igniters and the like, packaged chemical liquids such as multi-use spray lubricants, general purpose sport removers, leather, vinyl and rubber surface protectants/cleaners, electric shavers, cigar piercers, cigar and cigarette holders, pipe holders, broilers, electric knives, electric blenders, electric can openers, electric powered toothbrushes, other small electric appliance and writing instruments.

The merchandise is manufactured in the United States.

Before final action is taken on the application, consideration will be given to any relevant data, views, or arguments submitted in writing by any person in opposition to the recordation of this trade name. Notice of the action taken on the application for recordation of this trade name will be published in the **Federal Register**.

**DATES:** Comments must be received on or before June 23, 1998.

**ADDRESSES:** Written comments should be addressed to U.S. Customs Service, Attention: Intellectual Property Rights Branch, 1300 Pennsylvania Avenue, NW., Ronald Reagan Building—3rd Floor, Washington, D.C. 20229.

**FOR FURTHER INFORMATION CONTACT:** Delois P. Johnson, Intellectual Property Rights Branch, 1300 Pennsylvania Avenue, NW., (Reagan Building—3rd Floor), Washington, D.C. 20229 (202-927-2330).

Dated: April 17, 1998.

**John F. Atwood,**

*Chief, Intellectual Property Rights Branch.*

[FR Doc. 98-10924 Filed 4-23-98; 8:45 am]

BILLING CODE 4820-02-P

## DEPARTMENT OF THE TREASURY

### Bureau of the Public Debt

#### Proposed Collection: Comment Request

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently the Bureau of the Public Debt within the Department of the Treasury is soliciting comments concerning the Treasury Direct Forms.

**DATES:** Written comments should be received on or before June 23, 1998, to be assured of consideration.

**ADDRESSES:** Direct all written comments to Bureau of the Public Debt, Vicki S. Thorpe, 200 Third Street, Parkersburg, WV 26106-1328.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the form and instructions should be directed to Vicki S. Thorpe, Bureau of the Public Debt, 200 Third